Attorney's Docket No. 3139-012029

PATENT APPLICATION TRANSMITTAL LETTER

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Commissioner for Patents	® ₽TO
Washington, D.C. 20231	3.5.
Transmitted herewith for filing is the patent application of: Andrew R. Jamieson	10/01 10/07
Entitled: Strawberry Variety Named 'Brunswick'	<u> </u>
Enclosed are: X Three (3) sheets of drawings (3 Figs.) X An Assignment of the invention to: Atlantic Food and Horticulture Research Centre X Declaration	

CLAIMS AS FILED

Non-Publication Request Under 37 C.F.R. §1.213

No. Filed No. Extra	Small Entity <u>Rate</u>	Non-Small Entity <u>Rate</u>	Charge
Total			
Claims 1 $-20 = 0$	x \$ 9.00	x \$ 18.00	\$0.00
Indep.			
Claims $1 -3 = 0$	x \$ 40.00	x \$ 80.00	\$0.00
Multiple Dependent Claim/s	+ \$135.00	+ \$270.00	\$0.00
Basic Fee	+ \$255.00	+ \$510.00	\$ <u>510.00</u>
	Total of above	Charges	\$ <u>510.00</u>
	Total Fee		\$ <u>550.00</u>

Checks in the amounts of \$510.00 and 40.00 are enclosed to cover the filing fee and the Assignment recordation fee.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

February 11, 2002 By	(Munles Ch.K.
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Date of Deposit February 11, 2002	Pittsburgh, PA 15219-1818
I hereby certify that this paper or fee is being deposited with the	Telephone: 412-471-8815
United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is	Facsimile: 412-471-4094
addressed to the: Commissioner for Patents, Washington, D.C. 20231	E-mail: webblaw@webblaw.com

Pamela A. Assad (Type or print name of person mailing paper) (Signature of person mailing paper)